

# CONDITIONAL USE PERMIT

## APPLICATION INFORMATION

### City of Sparks, Nevada

#### **GENERAL:**

A Conditional Use Permit may be required as a prerequisite to the establishment of certain uses in certain zoning districts. Uses requiring a Conditional Use Permit are specified by zoning district in Sparks Municipal Code Title 20.

#### **PRE-APPLICATION MEETING:**

A pre-application meeting with the Community Services Department is **advisable** for any applicant proposing to apply for a Conditional Use Permit in the City of Sparks. Information on scheduling a pre-application meeting is available by contacting the Community Services Department.

#### **APPLICATION & REVIEW PROCEDURE:**

1. The applicant may choose to attend a pre-application meeting with the Community Services Department.
2. The applicant submits a complete Conditional Use Permit application on an application deadline date. Please refer to the attached schedule for the Conditional Use Permit application submittal dates.
3. The Community Services Department reviews the submitted application for completeness. The Community Services Department sends a letter to the applicant stating whether the application has been deemed complete or incomplete. If the application is deemed complete, a letter with the date of the Plan Review Meeting and any supplemental information needed for staff's review of the application will be sent to the applicant. If the application is deemed incomplete, a letter identifying the required deficient information will be sent to the applicant.
4. The applicant attends the **required** Plan Review Meeting to discuss their proposed Conditional Use Permit application. If supplemental application information was requested by the Community Services Department, the applicant shall provide such information on or before the Plan Review Meeting as directed by Planning staff.
5. Once the application has been deemed complete and the Plan Review meeting has been held, the Community Development Department will schedule the Conditional Use Permit to go before the Planning Commission. **Staff will make every effort to assure that completed applications maintain the Planning Commission Meeting schedule included in this application packet.**

For additional information please contact:  
**Community Services Department**  
**431 Prater Way, Sparks, Nevada 89431**  
**Phone: (775) 353-2340 Fax:(775) 353-1635**

**CONDITIONAL USE PERMIT**  
**APPLICATION CHECKLIST**  
**City of Sparks, Nevada**

The following items shall be submitted as a part of the Conditional use permit application (see attached Appendix for a detailed description of all required documents):

- 1. **Health Department Application Fee:** An additional fee is assessed by the District Health Department for review of your application. Please include a check or money order payable to the “City of Sparks” with your application. (The City of Sparks receives fees on behalf of District Health) See **FEE SCHEDULE** for correct amount.
- 2. **Application & Noticing Fee:** A check or money order payable to the “City of Sparks” for the application fee and the **required** noticing fee. **Both the application fee and noticing fee are due at the time of the application submittal.** The application fee is a deposit against which staff bills time and materials. At end of review and approval, there could be a refund or balance due. **The Conditional use permit will not be issued until the balance due is paid in full.** See **FEE SCHEDULE** for correct amount.

\*\*\*\*\*PLEASE NOTE ALL FEES MAY BE PAID BY ONE CHECK\*\*\*\*\*

- 3. **Proof of Ownership:** If the person signing the owner’s affidavit is not listed as the property owner in the most recent records of the Washoe County Assessor, proof of ownership acceptable to the administrator must be submitted with the application. If the signer is an agent of the owner, written documentation of that fact acceptable to the administrator must be submitted. If in Corporate ownership, a list of all Corporate Officers must be provided.
- 4. **Traffic Study:** One (1) copy of a complete traffic study prepared by a Nevada licensed traffic engineer for any project which will generate more than 80 peak hour trips. If the project will generate less than 80 peak hour trips, please submit a trip generation letter prepared by a state of Nevada licensed traffic engineer for documentation of the trips anticipated to be generated.
- 5. **Review Packets:** One (1) original and one (1) digital copy (preferably on a thumb drive), of each containing the following:
  - a. Completed Development Application form
  - b. Completed Residential or Non-Residential Project Data Sheet
  - c. A written description of the proposed use
  - d. Are there any existing structures on the proposed site?
    - No
    - Yes (Please include a dimensioned site plan, pictures of existing buildings, and any additional information that would be helpful to illustrate the existing use of the site. All plans shall be drawn to standard architectural or engineering scale and shall include a north arrow.)
  - e. Is a new structure proposed at the existing site?
    - No
    - Yes – The following shall be submitted:
      - A dimensioned site plan which includes the new structure, setbacks to property lines, easements, and any additional information that would be helpful to illustrate the proposed use of the site.
      - Four-sided architectural building elevations with colors and materials clearly labeled.
      - Floor plans
      - A detailed landscape and irrigation plan with plant materials, sizes and quantities clearly labeled. The total percent of the site that is proposed to be landscaped shall be provided.
  - f. Is the use to be located in an existing developed area?
    - No
    - Yes, provide written narrative discussing how the proposed use is in character with the existing neighborhood.
  - g. Demonstrate that City services can be provided at acceptable service levels.
  - h. Is the project site 20 or more acres in size?
    - No
    - Yes, all 20 or more acres development projects must demonstrate the project is fiscally positive to the City for a period of at least 20 years.
  - i. **If drawings larger than 8½” x 11” are included with the application, one 8½” x 11” or 11” x 17” color reproduction of each MUST be provided.**
  - j. Vicinity Map depicting the respective site and including surrounding roadways.
  - k. **The original signed applicant and owner’s affidavit shall be provided. Signatures must be original.**

NOTE:

- **The Community Services Department may request that additional application materials be submitted depending on the specific project request. The application materials required above shall serve as the minimum requirements necessary to make application submittal to the Community Services Department.**

# Title 20 Zoning Code

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## Appendix

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## Appendix

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### Appendix A-1 Generally

- A. This Article establishes the information that applications must include in order to be considered complete.
- B. All applications must be prepared by the owner of the subject property or the property owner's agent.
- C. The Administrator may prescribe forms and requirements for completing the information required by this Article. The forms may include:
  - a. filing instructions (such as mail, email, and website or internet upload locations),
  - b. number of physical copies,
  - c. certifications,
  - d. advisory notifications about private covenants, ex parte contacts, or other legal matters, and
  - e. related information.

### Appendix A-2 Fees

The City Council will adopt the required application fees by resolution. Applications are not processed or considered filed until all required fees are paid in full.

### Appendix A-3 Digital Applications

The Administrator may require applicants to file applications on digital media in lieu of or in addition to filing in physical media. The Administrator will provide the format and instructions for filing an application in digital form on the application forms.

### Appendix A-4 Application Checklists

Applications for permits or land development decisions required by Chapter 20.05 shall be filed upon forms prescribed by the Administrator. The following information is required for each application listed below:

Table A-1 Application Checklists

| Material / Information |  | Annexation | Rezoning   | Rezoning - Planned Development | Conditional Use Permit | Development Agreement | Administrative review | Minor deviation | Major deviation | Building / Commercial Permit | Variance | Appeal |
|------------------------|--|------------|--|--------------------------------|------------------------|-----------------------|-----------------------|-----------------|-----------------|------------------------------|----------|--------|
|                        |  | ■ required | ○ required if requested by Administrator or approving agency to demonstrate compliance with this Title |                                |                        |                       |                       |                 |                 |                              |          |        |
| <b>General</b>         |  |            |  |                                |                        |                       |                       |                 |                 |                              |          |        |
| 1                      | Names, addresses, and contact information of property owner, applicant and agent   | ■          | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 2                      | Surveyor's name, address, stamp and signature  |            |  | ■                              | ■                      |                       | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 3                      | Property owner/affidavit of ownership  |            | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 4                      | Verification of the application before a notary public by the owner of the land or building or his authorized agent  |            |  |                                |                        |                       |                       | ■               | ■               |                              | ■        | ■      |
| 5                      | Date of preparation  |            | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 6                      | General location and street address (if available) of property   |            | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 7                      | Action or decision requested and statement of the reasons why the application is being requested   | ■          | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 8                      | An analysis of whether the application is consistent with the city's Comprehensive Plan and the Truckee Meadows Regional Plan, including any potential inconsistencies and methods to resolve them   | ■          | ■  | ■                              | ■                      |                       |                       | ■               | ■               |                              | ■        | ■      |
| 9                      | Development Plan, Preliminary  |            |  | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 10                     | Development Plan, Final (for PD zoned property only)   |            |  |                                |                        |                       | ■                     |                 |                 | ■                            |          |        |
| 11                     | Acres of subject property (for Planned Development, include location and size of the site and nature of the landowner's interest in the land proposed to be developed to establish compliance with the minimum standard of 5 acres A site less than 5 acres may be considered if the proposal furthers the City's adopted redevelopment plans, neighborhood plans or area plans) |            | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 12                     | A legal description of the property involved   | ■          | ■  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 13                     | Zoning category requested  |            | ■  | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 14                     | Proposed use(s)  |            |  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 15                     | Proposed number of lots  |            |  | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 16                     | Proposed number of dwelling units, by type   |            |  | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 17                     | For plans which call for development over a period of years, a phasing plan including a schedule showing the proposed times within which applications for final approval of all sections of the planned development are intended to be filed   |            |  | ■                              | ■                      | ■                     |                       |                 |                 |                              |          |        |
| 18                     | Proposed gross square footage by use category  |            |  | ■                              | ■                      | ■                     |                       |                 |                 |                              | ■        | ■      |
| 19                     | Adjacent Property Owners (within required notification distance)   |            | ■  | ■                              | ■                      |                       |                       |                 |                 |                              | ■        | ■      |
| 20                     | Provisions of this Title from which the property or building is sought to be excepted  |            |  |                                |                        |                       |                       | ■               | ■               |                              | ■        | ■      |
| 21                     | Statements and evidence supporting the necessity for the deviation, variance or appeal based on the applicable standards in Chapter 2005   |            |  |                                |                        |                       |                       | ■               | ■               |                              | ■        | ■      |
| 22                     | An analysis of the proposed range of modifications this Title otherwise applicable to the subject property   |            |  | ■                              | ■                      |                       |                       |                 |                 |                              |          |        |

**Material / Information**

- required
- required if requested by Administrator or approving agency to demonstrate compliance with this Title

|                            | Annexation | Rezoning | Rezoning - Planned Development | Conditional Use Permit | Development Agreement | Administrative review | Minor deviation | Major deviation | Building / Commercial Permit | Variance | Appeal |
|----------------------------|------------|----------|--------------------------------|------------------------|-----------------------|-----------------------|-----------------|-----------------|------------------------------|----------|--------|
| <b>Legal</b>               |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 23                         |            |          | ■                              | ■                      |                       |                       |                 |                 |                              |          |        |
| 24                         |            |          | ■                              | ■                      | ■                     | ■                     |                 |                 |                              |          |        |
| 25                         |            |          | ■                              | ■                      |                       | ■                     |                 |                 |                              |          |        |
| 26                         |            |          |                                |                        |                       | ■                     |                 |                 | ■                            |          |        |
| <b>Existing Conditions</b> |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 27                         | ■          | ■        | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 28                         | ■          | ■        | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 29                         |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 30                         |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 31                         |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 32                         |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| <b>Site</b>                |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 33                         |            |          | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 34                         |            |          | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 35                         |            |          | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 36                         | ■          | ■        | ■                              | ■                      | ■                     | ■                     | ■               | ■               | ■                            | ■        | ■      |
| 37                         |            |          | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 38                         |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |
| 39                         |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |
| 40                         |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |
| 41                         |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |
| 42                         |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |

| Material / Information  |   | Annexation | Rezoning | Rezoning - Planned Development | Conditional Use Permit | Development Agreement | Administrative review | Minor deviation | Major deviation | Building / Commercial Permit | Variance | Appeal |
|---|---|------------|----------|--------------------------------|------------------------|-----------------------|-----------------------|-----------------|-----------------|------------------------------|----------|--------|
|   |   |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| <p>■ required</p> <p>○ required if requested by Administrator or approving agency to demonstrate compliance with this Title</p> |   |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 43  | Location of natural features such as streams, steep slopes and wooded areas   |            |          | ■                              |                        | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |
| 44  | Landscaping and irrigation plan   |            |          | ■                              | ■                      | ○                     | ■                     | ○               | ○               |                              |          |        |
| 45  | Preliminary Grading Plan and Slope Analysis (Appendix A-7)  |            |          | ■                              | ■                      | ○                     | ■                     | ○               | ○               |                              | ○        | ○      |
| 46  | Supplemental Information for Development on Slopes, Hilltops & Ridges (Appendix A-8)  |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 47  | Any hilltop or ridgeline that has been identified by the city as a significant hilltop or ridgeline shall have additional setback requirements from that identified significant hilltop or ridgeline. The setback requirement shall vary dependent on the slope(s) of the ridgeline or hilltop and the proposed heights or structures. Each proposal shall address this issue individually, but each proposal shall at a minimum maintain setbacks so that the visual impact of roof tops are minimized when viewed from an arterial roadway. |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               |                              | ○        | ○      |
| <b>Buildings</b>  |   |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 48  | Location, number of stories, footprint, and gross square footage of buildings and structures  |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               | ■                            | ○        | ○      |
| 49  | Elevations of all proposed buildings or alterations in sufficient detail to meet all requirements   |            |          | ■                              | ■                      | ■                     | ■                     | ○               | ○               | ■                            | ○        | ○      |
| 50  | Building elevations showing architectural features, stories, fenestration, and articulation of all exterior building facades  |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               | ■                            | ○        | ○      |
| 51  | The use and the approximate height, bulk and location of buildings and other structures to establish that adequate transition of dissimilar land uses is accomplished   |            |          | ■                              | ■                      |                       |                       | ○               | ○               |                              | ○        | ○      |
| 52  | Status of structures on the site (ie, vacant, to be removed; good condition, interior remodel only; new, etc)   |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 53  | Design Regulations  |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| <b>Infrastructure</b>   |   |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 54  | Utility legend, indicating source of water, sewer, electrical, etc  |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 55  | Existing streets or roads which abut, touch upon or extend through the subject property, including types and widths of existing surfaces, rights-of-way widths, and dimensions of any bridges or culverts   |            |          | ■                              | ■                      |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 56  | Proposed water source   |            |          | ■                              | ■                      |                       | ■                     |                 |                 |                              |          |        |
| 57  | Proposed method of sewage collection/treatment  |            |          | ■                              | ■                      |                       | ■                     |                 |                 |                              |          |        |
| 58  | Sufficient dimensions and information to indicate existing and proposed rights-of-way, pavement width and type, number of lanes, medians and median breaks, sidewalks, existing and proposed driveways  |            |          | ■                              | ■                      |                       | ■                     |                 |                 |                              |          |        |
| 59  | Street cross sections consistent with City standards  |            |          | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 60  | Indicate if streets are public or private   |            |          | ■                              |                        |                       |                       |                 |                 |                              |          |        |
| 61  | All existing and proposed drive locations, widths, curb cuts and radii  |            |          | ■                              | ■                      |                       | ■                     |                 |                 |                              |          |        |



| Material / Information |   | Annexation | Rezoning | Rezoning - Planned Development | Conditional Use Permit | Development Agreement | Administrative review | Minor deviation | Major deviation | Building / Commercial Permit | Variance | Appeal |
|------------------------|---|------------|----------|--------------------------------|------------------------|-----------------------|-----------------------|-----------------|-----------------|------------------------------|----------|--------|
|                        |   |            |          |                                |                        |                       |                       |                 |                 |                              |          |        |
| 62                     | An analysis of the disposition of sanitary waste and storm water to determine impact of the project on these services |            | ■        | ■                              |                        |                       | ■                     | ○               | ○               |                              | ○        | ○      |
| 63                     | Location and type of utilities to be installed  |            | ■        | ■                              |                        |                       | ■                     |                 |                 |                              |          |        |
| 64                     | Proposed utility layouts for water and sewer  |            | ■        | ■                              |                        |                       | ■                     |                 |                 |                              |          |        |
| 65                     | Subsurface drainage, if required (location, width, capacity)  |            | ■        | ■                              |                        |                       | ■                     |                 |                 | ■                            |          |        |

## Appendix A-5 Technical Studies

### A. Applicability

The administrator, Planning Commission or city Council may require applicants for rezonings, conditional use permits, or administrative review to submit technical studies that are necessary to enable the approving agency to determine that the application complies with the standards for approval.

- These studies include:
- Traffic studies
- Engineering studies
- Geologic or hydrologic studies
- Environmental impact assessments
- Noise studies
- Market studies
- Economic impact reports
- Architectural surveys

### B. General Requirements

1. The applicant shall bear the costs of all technical studies.
2. Any decision of the Administrator to require any a technical study or to disapprove the person or firm selected by the applicant to perform the study may be appealed to the City Council.

### C. Procedures

1. Upon the submission of any technical studies and/or upon any further determination by the Administrator, certain easements and related improvements such as streets, drainage, water courses, erosion control, utilities, tree preservation, open areas, or recreational amenities that are related and proportionate to the impacts of the development may be required as a condition for approval of the application.
2. Performance and maintenance bonds or other approved surety for the improvements shall be approved by City staff prior to the issuance of a building permit, and the improvements shall be completed prior to the issuance of a certificate of occupancy.

## Appendix A-6 Landscape and Irrigation Plans

- A. The landscape plan shall be prepared by a landscape architect registered in the State of Nevada, or other person permitted to prepare landscaping plans pursuant to Chapter 623A of the Nevada Revised Statutes.
- B. The landscape and irrigation plan shall be neatly drawn at a convenient commonly used engineering or architectural scale. Two blue-line or blackline prints of the plan shall be furnished to the Administrator.
- C. The **landscape plan** shall include the following information:
  1. Scale, north arrow, location of adjacent streets, property lines, easements, sidewalks, drives, paved areas, utilities, buildings, existing trees (including street trees), and any other natural or manmade site features influencing the use of the site;
  2. Construction details pertinent to installation of the landscape in accordance with City Standards.
  3. A note or calculation sheet with all landscape calculations relevant to the application of this section.
  4. A plant list giving the common and botanical names of plants to be used. This plant list shall be arranged in legend form with a key number assigned to each plant. On the plan, each plant shall be identified by a key number. The size of the plant, its spacing and the quantity to be used shall follow the legend, as the following example illustrates:

Table A-2 Example Plant List

| Botanical Name         | Common Name                 | Size      | Quantity |
|------------------------|-----------------------------|-----------|----------|
| Coreopsis grandiflora  | Coreopsis                   | Flat      | 144      |
| Celtis occidentalis    | Common Hackberry            | 1" cal.   | 9        |
| Cytisus craecox        | Warminster Broom            | 1 gal.    | 27       |
| Buddleia davidii       | Butterfly Bush/Summer Lilac | 5 gal.    | 5        |
| Hedera Helix 'Baltica' | Baltic Ivy                  | Flat      | 72       |
| Robinia idahoensis     | Idaho Locust                | 2" cal.   | 10       |
| Cedrus deodara         | Deodar Cedar                | 5' height | 12       |
| Artemisia tridentata   | Big Sagebrush               | 1 gal.    | 20       |

- D. Irrigation plans** (at the same scale as the landscape plans), and specifications which comply with the Uniform Plumbing Code, insure the correct irrigation coverage and include the following:
1. Scale, north arrow, locations of adjacent streets, property lines, easements, sidewalks, drives, paved areas, buildings, including street trees, and any other natural or man-made site features influencing the use of the site.
  2. Identification and description of automatic irrigation components to insure that vegetation is adequately serviced through water conserving features.
  3. Indication of the system point of connection and size, water pressure available, and maximum demand of the system in gallons per minute.
  4. Irrigation equipment specified must be identified by manufacturer's name and equipment identification number.
  5. Cross connection devices installed as follows:
    - a. Single family or duplex residential model homes shall have a pressure vacuum breaker installed on the main line of the irrigation system upstream of the control valves.
    - b. All other development shall have reduced pressure backflow preventer (R.P. Device).
  6. All locations of irrigation valves, controllers, hose bibs, quick coupler valves, sprinkler heads, and backflow preventers. Sprinkler location on plans shall also include pattern of sprays (i.e., full circle, half-circle), psi, radius of throw and gallons per minute.
  7. Irrigation details must be used to clarify particular situations. Typical details should include backflow prevention devices, valves, irrigation heads, and irrigation controllers.
  8. Sizes of irrigation lines. Schedule 40 P.V.C. is required for all pressure lines and under all paved areas. Piping must be installed a minimum of twelve (12) inches underground for non-pressure irrigation lines and eighteen (18) inches underground for constant pressure irrigation lines. Adequate freeze protection shall be provided. Schedule 40 P.V.C. or equivalent sleeving under sidewalks or driveways is recommended.
  9. Landscape irrigation shall be separately metered.
  10. A recommended irrigation system operation schedule that includes 4 seasonal changes shall be required.
- E.** The Administrator may require **other relevant information** such as, but not limited to, elevations, sections and construction details, necessary to provide an accurate description of the work to be performed.

## Appendix A-7 Preliminary Grading Plan and Slope Analysis

↔ Section 20.04.011 Slopes, Hilltops & Ridges

### A. Applicability

This section applies to sites having slope gradients of at least 10% over at least 25% of the site.

### B. Preliminary Grading Plan

If an area subject to the application is adjacent to a previously approved entitlement, the applicant shall provide a preliminary grading plan showing:

1. approximate street grades,
2. approximate pad and floor elevations,
3. approximate location and grading of major cut and fill slopes, as defined by the Administrator,
4. approximate location and height of retaining walls at least 6 feet in height, and
5. slopes steeper than 33⅓% (3:1) and 6 feet in height.

### C. Slope Analysis

1. A **slope analysis map** with slope category breakdown shall be provided as provided below.
2. A **slope or "cell" map** shall be developed which groups small areas of similar slope together, gridded at a maximum interval to be determined by the Administrator. The slope categories or groups shall be as listed below. This establishes the maximum disturbed area within each slope category over the entire site.
3. Specified maximum disturbed areas can be used as thresholds which can only be exceeded after demonstration that the additional grading provides a better solution. Demonstration of a better solution must address the following three design policies:
  - a. The site of the proposed development shall be analyzed to identify the design constraints imposed by hydrological and geological conditions, soils, slopes and other natural topographic conditions. In order to secure a tentative approval, the project shall respect the natural constraints in the design of the development.
  - b. The development shall be designed with consideration for limiting aesthetic degradation of the site, as well as erosion, sedimentation and other hazards.
  - c. Buildings should be designed and placed on the site so as to visually complement each other and the natural land forms of the site. The placement of buildings on or near hilltops or ridges is to show a high degree of sensitivity to the terrain and its visual impact. Definitive plans shall be prepared that clearly demonstrate this sensitivity for project approval.

## Appendix A-8 Supplemental Information for Development on Slopes, Hilltops & Ridges

- A. Applicability.** This section applies to any development that is subject to § 20.04.011 (Development on Slopes, Hilltops & Ridges).
- B. Additional Conditional Use Permit Application Requirements.** In addition to the application contents required by Appendix A-4, a conditional use permit application must include:
1. A written description of the process and analysis used to meet the three design policies identified in 20.04.11.C.
  2. A topographic map of the development site, and areas within 300 feet of the site deemed necessary by the Administrator, drawn to a standard engineering scale with a maximum control interval of 5 feet. The map shall indicate areas subject to inundation by the one hundred-year flood as well as slopes in each of the categories listed in the graded subsection above;
  3. A site analysis identifying building constraints imposed by:
    - a. Slopes,
    - b. Soils,
    - c. Hydrology,
    - d. Surrounding uses; and
    - e. Geological formations.
  4. A conceptual development plan showing how the project adapts for the constraints identified in the site analysis, and how the visual impact of the development has been considered in the design. This plan shall be accompanied by typical site sections with vertical and horizontal scales equal;
  5. A grading plan showing approximate street grades, approximate pad and floor elevations, approximate location and grading of all cut and fill slopes, approximate location and height of all retaining walls and slopes steeper than 33⅓% (3:1) and 3 feet in height;
  6. A preliminary hydrology report prepared by a Nevada registered civil engineer, addressing the five-year and one hundred-year return frequency storm flows.
  7. A map depicting the limits of disturbed area and calculations of undisturbed area, differentiated from common area, if applicable.
  8. A soils/geotechnical investigation report prepared by a qualified Nevada registered engineer or qualified Nevada engineering geologist including conclusions and recommendations regarding

ripability, slope grading and stabilizing, foundation design and seismic and other geological hazards.

- C. Supplemental Requirements.** In addition to the basic requirements, an application for development of any site shall include a minimum of 2 copies of the following information to be submitted with the application for display to the Planning Commission and City Council of the following:
1. Existing contour map with the proposed lot layouts and right-of-way lines;
  2. Final contour map (showing proposed contour lines tied into existing contour lines) with proposed lot layouts and right-of-way lines;
  3. Slope analysis map with slope category breakdown;
  4. Overlay of the project depicting and distinguishing the cuts and fills (tops and toes), the undisturbed areas and the rip-rap or other mechanical slope stabilization methods proposed;
  5. A minimum of 2 cross-sections through the project at a scale and at locations to be determined by the planning and community development department in a presubmittal conference; and
  6. Revegetation plan that demonstrates compliance with § 20.04.011.F (landscaping).

### Appendix A-9 Bed and Breakfast Conditional Use Permit

An application for a conditional use permit for a bed and breakfast facility must include the following information:

- A. Development application, plus non-residential project data sheet.
- B. Vicinity map, site plan, and floor plan.
- C. Application fee.
- D. Any other documentation deemed necessary by City staff.

### Appendix A-10 Time Share

An application for a conditional use permit for a time-share project may be processed concurrently with an application for a rezoning and must include the following:

- A. Conditional use permit application form;
- B. Preliminary site plan, building plans, building elevations, parking layout, landscaping plan, and other descriptive drawings as required;
- C. The preliminary time-share instrument;

- D. A preliminary maintenance and management plan;
- E. A preliminary conversion plan, if applicable; and
- F. Any other matters that the developer, city council or its staff deem appropriate.

## Appendix A-11 Wireless Communication

↔ *See Section 20.03.055 Wireless Communication Tower or Antenna*

**A.** The following information is required for the construction of any Wireless Communication Towers:

1. A scaled site plan clearly indicating:
  - a. the location, type and height of the proposed tower,
  - b. on-site land uses and zoning,
  - c. adjacent land uses and zoning (including when adjacent to other municipalities),
  - d. Comprehensive Plan in a Regional Plan classification of the site and all properties within the applicable separation distances set forth in section 20.03.055.E.2.d,
  - e. adjacent roadways,
  - f. proposed means of access,
  - g. setbacks from property lines,
  - h. elevation drawings of the proposed tower and any other structures,
  - i. topography,
  - j. parking, and
  - k. other information deemed by the Administrator to be necessary to assess compliance with this ordinance.
2. Legal description of the parent tract and leased parcel.
3. The setback distance between the proposed tower and the nearest residential unit, platted residentially zoned properties, and unplatted residentially zoned properties.
4. The separation distance from other towers described in the inventory of existing sites submitted pursuant to section 20.03.055.C.3 shall be shown on an updated site plan or map. The applicant shall also identify the type of construction of the existing tower(s) and the owner/operator of the existing tower(s), if known.

5. A landscape plan showing specific landscape materials.
  6. Method of fencing, and finished color and, if applicable, the method of camouflage and illumination.
  7. A description of compliance with all applicable requirements of section 20.03.055 and all applicable federal, state or local laws.
  8. A notarized statement by the applicant as to whether construction of the tower will accommodate collocation of additional antennas for future users.
  9. Identification of the entities providing the backhaul network for the tower(s) described in the application and other cellular sites owned or operated by the applicant in the City of Sparks.
  10. A description of the suitability of the use of existing towers, other structures or alternative technology not requiring the use of towers or structures to provide the services to be provided through the use of the proposed new tower.
  11. A description of the feasible location(s) of future towers or antennas within the City of Sparks based upon existing physical, engineering, technological or geographical limitations in the event the proposed tower is erected.
- B.** The information required above is in addition to any applicable information required by Appendix A-4.



**DEVELOPMENT APPLICATION**

**ACTION REQUESTED:**

- Administrative Review
- Administrative Review MME
- Annexation
- Conditional Use Permit
- Development Agreement
- Comprehensive Plan Amendment
- Major Deviation
- Minor Deviation
- Planned Development
- Rezoning
- Tentative Subdivision Map
- Variance



|   |             |
|---|-------------|
| <b>CASE NUMBER:</b>                       | <b>FEE:</b> |
| _____                                     | \$ _____    |
| Noticing Fee                              | \$ _____    |
| <b>TOTAL FEE:</b>                         | \$ _____    |
| Rec'd by: _____                           | Date: _____ |
| <i>(For Planning Department Use Only)</i> |             |

**DATE:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT DESCRIPTION:** \_\_\_\_\_

*(Mark one box to indicate responsible party and mailing address)*

**PROPERTY OWNER\***

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZipCode \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

**APPLICANT\***

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZipCode \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

**PERSON / FIRM PREPARING PLANS**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZipCode \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

**PROJECT ADDRESS:**

\_\_\_\_\_

**PARCEL NO. (APN):** \_\_\_\_\_

\_\_\_\_\_

PROPERTY SIZE: \_\_\_\_\_

EXISTING ZONING: \_\_\_\_\_

PROPOSED ZONING: \_\_\_\_\_

MASTER PLANNED LAND USE: \_\_\_\_\_

EXISTING USE: \_\_\_\_\_

\_\_\_\_\_

**SURROUNDING USES:**

North \_\_\_\_\_

East \_\_\_\_\_

South \_\_\_\_\_

West \_\_\_\_\_

*\* If a corporation please attach a list of corporate officers.*

*\* If a partnership please list all general partners.*

**NOTE: Affidavits must be signed by both the property owner and the developer/lessee and notarized before the application is submitted.**

**DEAR APPLICANT:**

**THE CITY OF SPARKS APPLICATION PROCESS REQUIRES THAT THE PROPERTY OWNER AUTHORIZE THE APPLICANT TO REQUEST DEVELOPMENT RELATED APPLICATIONS. DEVELOPMENT APPROVALS REMAIN WITH THE LAND; THEREFORE, THE PROPERTY OWNER IS ALWAYS RESPONSIBLE FOR ANY ACTIVITY ON THE PROPERTY.**

---

**OWNER AFFIDAVIT**

STATE OF NEVADA            )  
  ) SS  
COUNTY OF WASHOE        )

I, \_\_\_\_\_ being duly sworn, depose and say that I am an owner of property / authorized agent involved in this petition and that I authorize \_\_\_\_\_ to request development related applications on my property. I also give permission for site visitation by the Planning Commission, City Council and City staff.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for said County and State

My Commission expires: \_\_\_\_\_

---

**APPLICANT AFFIDAVIT**

STATE OF NEVADA            )  
  ) SS  
COUNTY OF WASHOE        )

I, \_\_\_\_\_ being duly sworn, depose and say that I am the applicant involved in this petition and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I also give permission for site visitation by the Planning Commission, City Council and City staff.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for said County and State

My Commission expires: \_\_\_\_\_

**CONDITIONAL USE PERMIT  
RESIDENTIAL PROJECT DATA SHEET  
City of Sparks, Nevada**

**1. Number of Dwelling Units**

Single Family Detached \_\_\_\_\_  
Duplexes \_\_\_\_\_  
Multi-Family Attached \_\_\_\_\_

**2. Site Area Breakdown**

Lots or Buildings \_\_\_\_\_Ac. \_\_\_\_\_%  
Public Right-of-Way \_\_\_\_\_Ac. \_\_\_\_\_%  
Common Area \_\_\_\_\_Ac. \_\_\_\_\_%  
TOTAL \_\_\_\_\_Ac. \_\_\_\_\_%

**3. Gross Density**

\_\_\_\_\_/ \_\_\_\_\_ = \_\_\_\_\_  
Total # of Dwellings Total Area Gross Density  
in Acres (DU/AC)

**4. Schools Serving Project**

Elementary School \_\_\_\_\_  
Middle School \_\_\_\_\_  
High School \_\_\_\_\_

**5. Estimated Sewage to be Generated**

\_\_\_\_\_GPD  
(Attach Calculations)

**6. Traffic**

Average Daily Trips \_\_\_\_\_Trips  
Peak Hour Trips \_\_\_\_\_Trips  
(Attach Calculations)

**7. Flood Hazard**

Portion of site subject to inundation  
By 100 year flood:  
\_\_\_\_Ac. \_\_\_\_\_%

**8. Estimated Water Demand** (Attach Calculations)

Domestic \_\_\_\_\_AFY  
Irrigation \_\_\_\_\_AFY  
TOTAL \_\_\_\_\_AFY  
Source of water supply: \_\_\_\_\_

**9. Lot Sizes**

\_\_\_\_\_Sq. Ft. minimum (corner)  
\_\_\_\_\_Sq. Ft. minimum (interior)  
\_\_\_\_\_Sq. Ft. maximum  
\_\_\_\_\_Sq. Ft. average

**10. Minimum Building Setbacks**

\_\_\_\_\_Feet (Front Property Line to Dwelling)  
\_\_\_\_\_Feet (Front Property Line to Garage)  
\_\_\_\_\_Feet (Exterior Side Property Line to Dwelling)  
\_\_\_\_\_Feet (Interior Side Property Line to Dwelling)  
\_\_\_\_\_Feet (Rear Property Line to Dwelling)

**11. Portion of Site within the Following**

**Slope Categories:**  
0% - 10% \_\_\_\_\_Ac. \_\_\_\_\_%  
10% + \_\_\_\_\_Ac. \_\_\_\_\_%

**12. Unit Sizes**

\_\_\_\_\_Sq. Ft. \_\_\_\_\_Bedrooms  
\_\_\_\_\_Sq. Ft. \_\_\_\_\_Bedrooms

**13. Maximum Building Height**

\_\_\_\_\_Feet \_\_\_\_\_Stories

**14. Coverage of Lot by Structure**

Maximum \_\_\_\_\_%

**15. Single Family & Two-Family Parking**

SF detached \_\_\_\_\_x 1 per bedrm = \_\_\_\_\_  
2 dwelling (duplex) \_\_\_\_\_x 1 per bedrm = \_\_\_\_\_

**16. Multi-Family Parking**

Multi-Family \_\_\_\_\_x 1 per dwelling unit = \_\_\_\_\_  
Live/work \_\_\_\_\_x 1 per dwelling unit = \_\_\_\_\_  
Boarding/rooming house \_\_\_\_\_x 0.5 per bdrm = \_\_\_\_\_  
Group home \_\_\_\_\_square footage / 400 sf = \_\_\_\_\_

**17. Life Care Housing**

\_\_\_\_\_square footage / 400 sf = \_\_\_\_\_

**CONDITIONAL USE PERMIT  
NON-RESIDENTIAL PROJECT DATA SHEET  
City of Sparks, Nevada**

**1. Site Area Breakdown**

Building Coverage \_\_\_\_\_ Ac. \_\_\_\_\_ %  
 Landscaped Area \_\_\_\_\_ Ac. \_\_\_\_\_ %  
 Paved Area \_\_\_\_\_ Ac. \_\_\_\_\_ %  
 Undeveloped Area \_\_\_\_\_ Ac. \_\_\_\_\_ %  
 Public Right-of-Way \_\_\_\_\_ Ac. \_\_\_\_\_ %  
 TOTAL \_\_\_\_\_ Ac. \_\_\_\_\_ %

**2. Existing Building Information**

#1 Description \_\_\_\_\_  
 Floor Area \_\_\_\_\_ Sq.Ft      Height \_\_\_\_\_ Feet  
 Type of Construction \_\_\_\_\_  
 #2 Description \_\_\_\_\_  
 Floor Area \_\_\_\_\_ Sq.Ft      Height \_\_\_\_\_ Feet  
 Type of Construction \_\_\_\_\_

**3. Floor Area Ratio**

\_\_\_\_\_ / \_\_\_\_\_ = \_\_\_\_\_  
 Total Floor      Net Site      Floor Area  
 Area (Sq. Ft.)    Area (Sq. Ft.)    Ratio

**4. Description of Proposed Use**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**5. Building Area Breakdown & Parking Calculations**

|                       |   |   |              |
|-----------------------|---|---|--------------|
| Auto Repair / Service | _____ 1 per 500 Sq.Ft.                      | = | _____ Spaces |
| Child Care            | _____ 1 per 350 Sq. Ft.                     | = | _____ Spaces |
| Church                | _____ 1 per 150 Sq. Ft.                     | = | _____ Spaces |
| Financial             | _____ 1 per 400 Sq. Ft.                     | = | _____ Spaces |
| Gaming Establishment  | _____ 1 per 100 Sq. Ft. + 1 per 300 Sq. Ft. |   |              |
|                       | for Accessory uses                          | = | _____ Spaces |
| Health Club           | _____ 1 per 150 Sq. Ft.                     | = | _____ Spaces |
| Hospitals             | _____ 1 per 400 Sq. Ft.                     | = | _____ Spaces |
| Hotel/Motel           | _____ 1 per guest room                      | = | _____ Spaces |
| Life Care             | _____ 1 per 400 Sq. Ft.                     | = | _____ Spaces |
| Manufacturing         | _____ 1 per 2000 Sq. Ft.                    | = | _____ Spaces |
| Medical/Clinic        | _____ 1 per 500 Sq. Ft.                     | = | _____ Spaces |
| Office                | _____ 1 per 800 Sq. Ft.                     | = | _____ Spaces |
| Personal Service      | _____ 1 per 300 Sq. Ft.                     | = | _____ Spaces |
| Recreational Facility | _____ 1 per 200 Sq. Ft.                     | = | _____ Spaces |
| Restaurant/Bar        | _____ 1 per 300 Sq. Ft.                     | = | _____ Spaces |
| Retail                | _____ 1 per 300 Sq. Ft.                     | = | _____ Spaces |
| Sale of Bulky Goods   | _____ 1 per 400 Sq. Ft.                     | = | _____ Spaces |
| School, Elementary    | _____ 1 per classrm + 1 per 100 students    | = | _____ Spaces |
| School, Middle        | _____ 2 per classrm + 1 per 100 students    | = | _____ Spaces |
| School, High          | _____ 1 per 1.5 Students + Staff            | = | _____ Spaces |
| Theatre/Auditorium    | _____ 1 per 300 Sq. Ft.                     | = | _____ Spaces |
| Warehousing           | _____ 1 per 2000 Sq. Ft.                    | = | _____ Spaces |

**6. Outdoor Uses**

Outdoor Storage      \_\_\_ Yes    \_\_\_ No  
 Outdoor Processing    \_\_\_ Yes    \_\_\_ No  
 Staging/Loading of Trucks \_\_\_ Yes    \_\_\_ No

**7. Estimated Water Demand (Attach Calculations)**

Domestic \_\_\_\_\_ AFY  
 Irrigation \_\_\_\_\_ AFY  
 TOTAL \_\_\_\_\_ AFY  
 Source of water supply: \_\_\_\_\_

**8. Traffic (Attach Calculations)**

Average Daily Trips \_\_\_\_\_ Trips  
 Peak Hour Trips \_\_\_\_\_ Trips

**9. Estimated Sewage to be Generated**

\_\_\_\_\_ GPD  
 (Attach Calculations)

**10. Hazardous Materials**

Will the use on this site involve the use of hazardous materials? \_\_\_ Yes    \_\_\_ No

**11. Flood Hazard**

Portion of site subject to inundation by 100 year flood: \_\_\_\_\_ Ac. \_\_\_\_\_ %

**12. Portion of Site within the Following Slope Categories:**

0% - 10% \_\_\_\_\_ Ac. \_\_\_\_\_ %  
 10% + \_\_\_\_\_ Ac. \_\_\_\_\_ %

City of Sparks Community Services Department  
 2021 APPLICATION DATES  
CONDITIONAL USE PERMITS, VARIANCES & MAJOR DEVIATIONS

*APPLICATIONS WILL ONLY BE ACCEPTED ON APPLICATION DEADLINE DATES*

| Application Deadline* |                     |         | Plan Review Meeting |                     |         | Planning Commission Meeting |                     |         |  |
|-----------------------|---------------------|---------|---------------------|---------------------|---------|-----------------------------|---------------------|---------|--|
| <b>Mon</b>            | <b>Dec 21, 2020</b> | 4:00 PM | Wed                 | <b>Jan 06, 2021</b> | 9:30 AM | Thu                         | <b>Feb 04, 2021</b> | 6:00 PM | The decision of the Planning Commission is subject to an 11-day appeal period. |
| Wed                   | <b>Jan 20, 2021</b> | 4:00 PM | Wed                 | <b>Feb 03, 2021</b> | 9:30 AM | Thu                         | <b>Mar 04, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Feb 17, 2021</b> | 4:00 PM | Wed                 | <b>Mar 03, 2021</b> | 9:30 AM | Thu                         | <b>Apr 01, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Mar 24, 2021</b> | 4:00 PM | Wed                 | <b>Apr 07, 2021</b> | 9:30 AM | Thu                         | <b>May 06, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Apr 21, 2021</b> | 4:00 PM | Wed                 | <b>May 05, 2021</b> | 9:30 AM | Thu                         | <b>Jun 03, 2021</b> | 6:00 PM |  |
| Wed                   | <b>May 19, 2021</b> | 4:00 PM | Wed                 | <b>Jun 02, 2021</b> | 9:30 AM | Thu                         | <b>Jul 01, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Jun 23, 2021</b> | 4:00 PM | Wed                 | <b>Jul 07, 2021</b> | 9:30 AM | Thu                         | <b>Aug 05, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Jul 21, 2021</b> | 4:00 PM | Wed                 | <b>Aug 04, 2021</b> | 9:30 AM | Thu                         | <b>Sep 02, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Aug 25, 2021</b> | 4:00 PM | Wed                 | <b>Sep 08, 2021</b> | 9:30 AM | Thu                         | <b>Oct 07, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Sep 22, 2021</b> | 4:00 PM | Wed                 | <b>Oct 06, 2021</b> | 9:30 AM | Thu                         | <b>Nov 04, 2021</b> | 6:00 PM |  |
| Wed                   | <b>Oct 20, 2021</b> | 4:00 PM | Wed                 | <b>Nov 03, 2021</b> | 9:30 AM | Thu                         | <b>Dec 02, 2021</b> | 6:00 PM |  |
| <b>Mon</b>            | <b>Nov 22, 2021</b> | 4:00 PM | Wed                 | <b>Dec 08, 2021</b> | 9:30 AM | Thu                         | <b>Jan 06, 2022</b> | 6:00 PM |  |
| <b>Tue</b>            | <b>Dec 21, 2021</b> | 4:00 PM | Wed                 | <b>Jan 05, 2022</b> | 9:30 AM | Thu                         | <b>Feb 03, 2022</b> | 6:00 PM |  |

*\*Meeting the application deadline does not guarantee each submittal will follow this schedule. Staff will make every effort to assure that completed submittals will maintain this schedule.*

**FEE SCHEDULE FOR PLANNING DIVISION  
(Effective July 2020)**

| APPLICATION TYPE   | CITY OF SPARKS   | DIV. OF WATER RESOURCES   | DIV. OF ENVIRON. PROT. |
|--|--|---|------------------------|
| <b>Annexation</b>  | \$3,000.00 plus \$500.00 noticing fee  | N/A   | N/A                    |
| <b>Administrative Review</b>                                     | \$1,250.00 deposit credited toward actual staff time **Not to exceed \$7,495**<br>Plus \$501.00 District Health fee  | N/A   | N/A                    |
| <b>Administrative Review<br/>Medical Marijuana Establishment</b> | \$1,250.00 deposit credited toward actual staff time **Not to exceed \$7,495**<br>Plus \$501.00 District Health fee  | N/A   | N/A                    |
| <b>Administrative Review<br/>Telecommunications Tower</b>        | \$1,250.00 deposit credited toward actual staff time **Not to exceed \$7,495**<br>Plus \$501.00 District Health fee  | N/A   | N/A                    |
| <b>Amendment to Development Agreement</b>                        | \$88.00 per hour   | N/A   | N/A                    |
| <b>Area Plan</b>   | \$5,000.00 deposit credited toward actual staff time   | N/A   | N/A                    |
| <b>Conditional Use Permit<br/><br/>Major</b>                     | \$2,500.00 deposit credited toward actual staff time<br>**Not to exceed \$7,495.00 **Plus \$500.00 noticing fee** **Plus \$846.00 District Health fee**<br>\$10,000.00 deposit credited toward actual staff time<br>**Plus \$500.00 noticing fee** **Plus \$846.00 District Health fee** | N/A   | N/A                    |
| <b>Comprehensive Plan Amendment</b>                              | \$2,500.00   | N/A   | N/A                    |
| <b>Development Agreement</b>                                     | \$1,900.00 plus \$120.00 per hour **Plus \$846.00 District Health fee**  | N/A   | N/A                    |
| <b>Deviations Minor<br/>Major</b>                                | \$120.00<br>\$1,250.00 deposit credited toward actual staff time **Not to exceed - \$7,495**<br>**Plus \$500.00 noticing fee** **  |   |                        |
| <b>Planned Development</b>                                       | \$5,000.00 deposit credited toward actual staff time<br>Typical costs for a Planned Development: \$10,000 to \$50,000<br>** Plus \$500.00 noticing fee**<br>**Plus \$1,319 if served by sewer or \$2,906 if served by septic District Health fee**                                       | Applies only if there is a Tentative Map/Conformance Review (See Tentative Map) |                        |
| <b>Reviewed of expired Tentative Subdivision Map</b>             | \$1,250.00 deposit credited toward actual staff time **Not to exceed \$7,495**<br>**Plus \$1,319 if served by sewer or \$2,906 if served by septic District Health fee**   | \$180.00 + \$1.00/lot   | \$100.00 + \$1.00/lot  |
| <b>Rezoning</b>  | \$517.00<br>**Plus \$500.00 noticing fee**   | N/A   | N/A                    |
| <b>Temporary Use Permit</b>                                      | \$100.00   | N/A   | N/A                    |
| <b>Tentative Subdivision Map</b>                                 | \$22,800.00<br>**Plus \$1,319 if served by sewer or \$2,906 if served by septic District Health fee**  | \$180.00 + \$1.00/lot   | \$100.00 + \$1.00/lot  |
| <b>Variance</b>  | \$4,110.00<br>**Plus \$500.00 noticing fee** **Plus \$501.00 District Health fee**   | N/A   | N/A                    |
| <b>Zoning Research</b>   | \$80.50 per hour   | N/A   | N/A                    |

**Please Note: Washoe County District Health fees are now payable to the City of Sparks. The fees can be paid by separate check or can be added together and paid as one. All checks made payable to the City of Sparks. All fees are due and payable at the time of submittal. Thank you.**