



*MAYOR  
Ron Smith*

*CITY COUNCIL  
Donald Abbott, Ward 1  
Ed Lawson, Ward 2  
Paul Anderson, Ward 3  
Charlene Bybee, Ward 4  
Kristopher Dahir, Ward 5*

*CITY ATTORNEY  
Chet Adams*

Sparks City Council Meeting  
2:00 PM, Monday, September 09, 2019  
Council Chambers, Legislative Bldg, 745 4th Street, Sparks, NV

Public Meeting Notice — Meetings are open to the public and notice is given in accordance with NRS 241.020.

Posting — This agenda has been distributed for posting at the following locations three (3) working days before the meeting:

Sparks City Hall, 431 Prater Way	Alf Sorensen Community Center, 1400 Baring Blvd.
Sparks Legislative Bldg, 745 4th St.	Sparks Library, 1125 12th St.
Sparks Justice Court, 1675 E. Prater Way	Sparks Senior Center, 97 Richards Way
Sparks Recreation Center, 98 Richards Way	<a href="http://www.cityofsparks.us">www.cityofsparks.us</a> and <a href="http://www.nv.gov">www.nv.gov</a>

Supporting Documentation — Documentation supporting agenda items is available on the city's website at [www.cityofsparks.us](http://www.cityofsparks.us) – City Services – Council Agenda and Minutes, and will be available for review at the Council meeting. For further information you may contact the City Clerk at (775) 353-2350.

Order of Agenda — Items on the agenda may be taken out of order; the City Council may combine two or more agenda items for consideration; may remove an item from the agenda or may delay discussion relating to an item on the agenda at any time per NRS 241.020 (2)(d)(6).

Public Comment — Persons desiring to address the City Council shall first provide the City Clerk with a written request to speak so they may be recognized by the presiding officer. Each person addressing the City Council shall approach the podium when called, give his/her name, and shall limit the time of their presentation to three (3) minutes per NRS 241.020(2)(d)(3). Public comment may address any agenda item or other public issue that the City Council has the authority to effectuate or exercise control over. Public comment on matters beyond the Council's scope of authority, not relevant to Council business, and that does not serve a governmental purpose, is not permitted.

Restrictions on Public Comments — All public comment remarks shall be addressed to the Council as a whole and not to any member thereof. No person, other than members of the City Council and the person having the floor shall be permitted to enter into any discussion. No questions shall be asked of the City Council except through the presiding officer.

Disruptive Conduct — Any person who disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the presiding officer.

Accommodations — The meeting site is accessible to individuals with disabilities. Reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend shall be made per NRS 241.020(1). Please call the City Clerk's office (775) 353-2350 at least three (3) business days before the meeting to make arrangements.

If you have questions, you may find additional information at [www.cityofsparks.us](http://www.cityofsparks.us) or call the City Clerk's office at (775) 353-2350.

## Sparks City Council Meeting 9/9/2019

Monday, September 09, 2019 2:00 PM

Council Chambers, Legislative Bldg, 745 4th Street, Sparks, NV

### 1. Call to Order

### 2. Roll Call

### 3. Opening Ceremonies

3.1 Invocation Speaker: Pastor Blyth Molech  
Victory City Church

3.2 Pledge of Allegiance

### 4. Public Comment

### 5. Agenda

5.1 [Approval of the Agenda \(FOR POSSIBLE ACTION\)](#)

### 6. Minutes

6.1 [Consideration and possible approval of the minutes of the Sparks City Council meeting for August 26, 2019. \(FOR POSSIBLE ACTION\)](#)

### 7. Announcements, Presentations, Recognition Items and Items of Special Interest

7.1 [Presentation: Washoe County School District - Pathway to Positive Progress](#)

### 8. Consent Items

8.1 [Consideration and possible acceptance of the report of the claims and bills approved for payment and appropriation transfers for the period of August 13, 2019 through August 22, 2019. \(FOR POSSIBLE ACTION\)](#)

### 9. General Business

9.1 [Consideration and possible approval of a payment of annual membership dues to the Economic Development Authority of Western Nevada in the amount of \\$100,000 for Fiscal Year 2019-2020. \(FOR POSSIBLE ACTION\)](#)

### 10. Public Hearing and Action Items Unrelated to Planning and Zoning

None

### 11. Planning and Zoning Public Hearings and Action Items

None

## 12. Comments

12.1 Comments from the Public

12.2 Comments from the Mayor, City Council and City Manager

## 13. Adjournment